

From: Bohlen, Steven@DOC
Location: Call in; **Ex. 6 - Personal Privacy**
Importance: Normal
Subject: Conference Call re: UIC Program Schedule
Start Date/Time: Fri 2/27/2015 4:30:00 PM
End Date/Time: Fri 2/27/2015 5:30:00 PM
Schedule for CA Class II Program (Rev 3).docx

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Call into **Ex. 6 - Personal Privacy**
Participant Passcode: **Ex. 6 - Personal Privacy**
DOGGR Scheduler: Marisha @ 916-323-1777

From: Montgomery, Michael
Sent: Tuesday, February 24, 2015 1:02 PM
To: Steve Bohlen (Steven.Bohlen@conservation.ca.gov); John Bishop (Jonathan.Bishop@waterboards.ca.gov)

Cc: Diamond, Jane; Quast, Sylvia; Couch, Scott@Waterboards; Reeves, Bruce@DOC; Wyels, Philip@Waterboards; Albright, David

Subject: UIC Program Schedule for Friday call
Steve and Jon,

Attached please find a draft schedule which we discussed in concept last week. This schedule will help with progress toward the dates proposed in the State plan and will provide goals for more general program improvements which we have been discussing over the last 9 months. We hope to discuss and finalize these Friday as planned. Thank you for a productive effort last week. We look forward to reaching agreement on the State's plan. Thank You

Mike

Michael Montgomery
Assistant Director - Water Division
US EPA Region 9
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